



15TH ANNUAL  
COMMUNITY ENGAGEMENT CONFERENCE  
BE MAGICAL!  
Making My Life Magical

**EXHIBITOR BOOTH**

Name: \_\_\_\_\_ Contact Person (if different): \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

Contact Email: \_\_\_\_\_ Contact Phone: \_\_\_\_\_

Name(s) of Exhibitors: \_\_\_\_\_

\_\_\_\_\_ Table(s) **1 included with sponsorship** **FREE**  
\_\_\_\_\_ Table(s) Exhibitor only \$40 or door prize of same or greater value \$ \_\_\_\_\_  
\_\_\_\_\_ Table(s) Exhibitor requesting waiver of fee  
\_\_\_\_\_ *I would not be able to attend if I was required to pay an exhibitor fee.*  
\_\_\_\_\_ Internet access code (through WMMS) Each access code \$5 (non-waivable) \$ \_\_\_\_\_  
Do you need access to electricity (*spaces limited*)? \_\_\_\_\_ Yes

**2024 SPONSORSHIP OPPORTUNITIES**

Keynote Address Sponsor	\$2,000	\$ _____
Conference Light Breakfast	\$1,000	\$ _____
Brown Bag Lunch Sponsor	\$1,500	\$ _____
Breakout Room Sponsor (5 available)	\$ 500	\$ _____
Registration/Music Sponsor	\$ 250	\$ _____
Conference Promotions, Folders & Printing	\$ 250	\$ _____
Other (Please indicate your preference) _____		\$ _____

*If you are interested in a sponsorship opportunity that does not appear above or if you would like to co-sponsor with another organization, please contact Katy Kaestner, 660-665-9400.*

Name: \_\_\_\_\_ Contact Person (if different): \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

Contact Email: \_\_\_\_\_ Contact Phone: \_\_\_\_\_

Total Due: \$ \_\_\_\_\_ Check enclosed: \_\_\_\_\_ Please invoice me: \_\_\_\_\_

**Please make checks payable to: Adair County SB40 DD Board and mail with this form to 314 E McPherson, Kirksville, MO 63501. If you have questions, please contact 660-665-9400. Thank you!**



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**SPONSORED DOOR PRIZE**

Name: \_\_\_\_\_ Contact Person (if different): \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

Contact Email: \_\_\_\_\_ Contact Phone: \_\_\_\_\_

Sponsored Prize(s): \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

***All door prize donations can be delivered to:***

Adair County SB40 Main Office  
314 East McPherson St  
Kirksville, MO 63501

***Donations must be received no later than January 31, 2024.***  
***If you have questions, please contact 660-665-9400. Thank you!***